

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## NOTICE OF ALLOWANCE AND FEE(S) DUE

23696

07/14/2006

QUALCOMM INCORPORATED 5775 MOREHOUSE DR. SAN DIEGO, CA 92121

**EXAMINER** WEST, LEWIS G ART UNIT PAPER NUMBER 2618

APPLICATION NO. FIRST NAMED INVENTOR FILING DATE

ATTORNEY DOCKET NO.

DATE MAILED: 07/14/2006

CONFIRMATION NO.

09/929.174

08/13/2001

Brian Minear

010239

8995

TITLE OF INVENTION: SYSTEM AND METHOD FOR LICENSING APPLICATIONS ON WIRELESS DEVICES OVER A WIRELESS NETWORK

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1400        | \$300               | \$0                  | \$1700           | 10/16/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW

#### HOW TO REPLY TO THIS NOTICE:

Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B -Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 5 should be completed where

| appropriate. All further indicated unless correct maintenance fee notifica                                                                                                                                                                           | ed below or directed oth                            | ng the Patent, advance on the derwise in Block 1, by (                                                                                                         | a) specifying a new co                                                                                                                                                                           | orres                                                                                                                                                                                                                                                                                         | pondence address;                                                         | and/or                                    | (b) indicating a sepa                                                                     | correspondence address as trate "FEE ADDRESS" for                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                                                                                                         |                                                     |                                                                                                                                                                |                                                                                                                                                                                                  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| 23696                                                                                                                                                                                                                                                |                                                     | /2006                                                                                                                                                          |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |                                                                           |                                           | of Mailing or Trans                                                                       | mission                                                                                                                                       |
| QUALCOMM<br>5775 MOREHO<br>SAN DIEGO, C                                                                                                                                                                                                              |                                                     | D .                                                                                                                                                            |                                                                                                                                                                                                  | I her<br>State<br>addr<br>trans                                                                                                                                                                                                                                                               | eby certify that this Postal Service wessed to the Mail mitted to the USP | is Fee(s<br>rith suff<br>Stop 1<br>ΓΟ (57 | r) Transmittal is being ficient postage for first ISSUE FEE address 1) 273-2885, on the d | deposited with the United<br>tt class mail in an envelope<br>above, or being facsimile<br>ate indicated below.                                |
|                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                | [                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           | (Depositor's name)                                                                                                                            |
|                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                | į                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           | (Signature)                                                                                                                                   |
|                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                | Į                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           | (Date)                                                                                                                                        |
| APPLICATION NO.                                                                                                                                                                                                                                      | FILING DATE                                         |                                                                                                                                                                | FIRST NAMED INVENT                                                                                                                                                                               | ror                                                                                                                                                                                                                                                                                           |                                                                           | ATTO                                      | RNEY DOCKET NO.                                                                           | CONFIRMATION NO.                                                                                                                              |
| 09/929,174                                                                                                                                                                                                                                           | 08/13/2001                                          |                                                                                                                                                                | Brian Minear                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |                                                                           |                                           | 010239                                                                                    | 8995                                                                                                                                          |
| TITLE OF INVENTION                                                                                                                                                                                                                                   | I: SYSTEM AND METH                                  | IOD FOR LICENSING A                                                                                                                                            | APPLICATIONS ON W                                                                                                                                                                                | VIRE                                                                                                                                                                                                                                                                                          | LESS DEVICES                                                              | OVER .                                    | A WIRELESS NETW                                                                           | ORK                                                                                                                                           |
|                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| APPLN. TYPE                                                                                                                                                                                                                                          | SMALL ENTITY                                        | ISSUE FEE DUE                                                                                                                                                  | PUBLICATION FEE D                                                                                                                                                                                | IIE                                                                                                                                                                                                                                                                                           | PREV. PAID ISSUE                                                          | FEE                                       | TOTAL FEE(S) DUE                                                                          | DATE DUE                                                                                                                                      |
| nonprovisional                                                                                                                                                                                                                                       | NO                                                  | \$1400                                                                                                                                                         | \$300                                                                                                                                                                                            | 02                                                                                                                                                                                                                                                                                            | \$0                                                                       | 1                                         | \$1700                                                                                    | 10/16/2006                                                                                                                                    |
| EXAM                                                                                                                                                                                                                                                 |                                                     | ART UNIT                                                                                                                                                       | CLASS-SUBCLASS                                                                                                                                                                                   | $\neg$                                                                                                                                                                                                                                                                                        | •                                                                         |                                           | 41.00                                                                                     | 10/10/2000                                                                                                                                    |
| WEST, L                                                                                                                                                                                                                                              |                                                     | 2618                                                                                                                                                           | 455-419000                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| 1. Change of corresponde<br>CFR 1.363).                                                                                                                                                                                                              | ence address or indication                          | n of "Fee Address" (37                                                                                                                                         | 2. For printing on the                                                                                                                                                                           | he pa                                                                                                                                                                                                                                                                                         | tent front page, lis                                                      | t                                         |                                                                                           |                                                                                                                                               |
| _ ′                                                                                                                                                                                                                                                  | ondence address (or Cha                             | nge of Correspondence                                                                                                                                          | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,                                                                                                                |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                     |                                                                                                                                                                | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| 3. ASSIGNEE NAME A                                                                                                                                                                                                                                   | ND RESIDENCE DATA                                   | A TO BE PRINTED ON                                                                                                                                             | I THE PATENT (print or                                                                                                                                                                           | r typ                                                                                                                                                                                                                                                                                         | e)                                                                        |                                           |                                                                                           |                                                                                                                                               |
| PLEASE NOTE: Uni                                                                                                                                                                                                                                     | less an assignee is identi                          | ified below, no assignee bletion of this form is NO                                                                                                            | data will appear on th                                                                                                                                                                           | e pa                                                                                                                                                                                                                                                                                          | tent. If an assigne                                                       | e is id                                   | entified below, the de                                                                    | ocument has been filed for                                                                                                                    |
| (A) NAME OF ASSIG                                                                                                                                                                                                                                    | •                                                   |                                                                                                                                                                | (B) RESIDENCE: (C                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               | · ·                                                                       | OUNT                                      | RY)                                                                                       |                                                                                                                                               |
|                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| Please check the appropr                                                                                                                                                                                                                             | iate assignee category or                           | categories (will not be pr                                                                                                                                     | inted on the patent):                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               | Individual 🗆 Co                                                           | rporatio                                  | on or other private gro                                                                   | oup entity Government                                                                                                                         |
| 4a. The following fee(s)                                                                                                                                                                                                                             | are submitted:                                      | 41                                                                                                                                                             | o. Payment of Fee(s): (I                                                                                                                                                                         |                                                                                                                                                                                                                                                                                               | se first reapply an                                                       | y previ                                   | iously paid issue fee :                                                                   | shown above)                                                                                                                                  |
| ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted)                                                                                                                                                                                   |                                                     |                                                                                                                                                                | ☐ A check is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached.                                                                                                                      |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| Advance Order - # of Copies                                                                                                                                                                                                                          |                                                     |                                                                                                                                                                | The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any                                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| 5. Change in Entity Sta                                                                                                                                                                                                                              | tus (from status indicated                          | 1 above)                                                                                                                                                       | overpayment, to D                                                                                                                                                                                | epos                                                                                                                                                                                                                                                                                          | Account Numbe                                                             | r                                         | (enclose a                                                                                | extra copy of this form).                                                                                                                     |
| •                                                                                                                                                                                                                                                    | s SMALL ENTITY statu                                |                                                                                                                                                                | ☐ b. Applicant is no                                                                                                                                                                             | long                                                                                                                                                                                                                                                                                          | er claiming SMAL                                                          | L ENT                                     | ITY status. See 37 CI                                                                     | FR 1.27(g)(2).                                                                                                                                |
| NOTE: The Issue Fee an interest as shown by the                                                                                                                                                                                                      | d Publication Fee (if requeecords of the United Sta | uired) will not be accepted<br>tes Patent and Trademark                                                                                                        | d from anyone other the Office.                                                                                                                                                                  | an th                                                                                                                                                                                                                                                                                         | e applicant; a regis                                                      | stered a                                  | ttorney or agent; or th                                                                   | e assignee or other party in                                                                                                                  |
| Authorized Signature                                                                                                                                                                                                                                 |                                                     |                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               | Date                                                                      |                                           |                                                                                           |                                                                                                                                               |
| Typed or printed name                                                                                                                                                                                                                                |                                                     |                                                                                                                                                                | Registration N                                                                                                                                                                                   | o                                                                                                                                                                                                                                                                                             |                                                                           |                                           |                                                                                           |                                                                                                                                               |
| tickandila, viiginia 223                                                                                                                                                                                                                             | 13-1430.                                            | FR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>den, should be sent to the<br>ONOT SEND FEES OR (<br>persons are required to res |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |                                                                           |                                           |                                                                                           | by the USPTO to process) g gathering, preparing, and ne you require to complete attment of Commerce, P.O. For Patents, P.O. Box 1450, number. |



### UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box. 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.       | F        | ING DATE FIRST NAMED INVENTOR |                         | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |  |
|-----------------------|----------|-------------------------------|-------------------------|---------------------|------------------|--|--|
| 09/929,174            |          | 08/13/2001 Brian Minear       |                         | 010239              | 8995             |  |  |
| 23696                 | 7590     | 07/14/2006                    |                         | EXAM                | EXAMINER         |  |  |
| QUALCOMM INCORPORATED |          |                               |                         | WEST, L             | WEST, LEWIS G    |  |  |
| 5775 MOREHO           | OUSE DR. |                               |                         | ART UNIT            | PAPER NUMBER     |  |  |
| SAN DIEGO, O          | CA 92121 |                               |                         | 2618                | ·                |  |  |
|                       |          |                               | DATE MAILED: 07/14/2006 |                     |                  |  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 181 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 181 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.